# **School Placement Panel AGENDA**

DATE: Wednesday 16 October 2013

TIME: 10.00 am

VENUE: Committee Room TBC Harrow Civic Centre

MEMBERSHIP (Quorum	2 – Procedure Rule 47.1 of 4-	-D)		
Chairman: Councillor Mrs Camilla Bath				
Councillors:				
	Raj Ray (VC)	(Vacancy)		
Co-optees:				
00-0ptees.				
Secondary Headteacher Representatives:				
Ms L Rowlands Mr E Lumley (Reserve)	<ul> <li>Headteacher, Park High School</li> <li>Headteacher, Canons High School</li> </ul>			
Primary Headteacher Representatives: Mrs A Winstrom – Headteacher Whitchurch First School				
Mr M Baumring (Reserve)	<ul> <li>Headteacher, Whitchurch First School</li> <li>Headteacher, Kenmore Park Junior School</li> </ul>			
Ms L Browning (Reserve)	<ul> <li>Headteacher, Norbury Sch</li> </ul>			
Reserve Members:				
1. Marilyn Ashton	1. Mrinal Choudhury	1. (Vacancy)		

**Contact:** Maria Farrell, Democratic & Electoral Services Officer Tel: 020 8424 1367 E-mail: maria.farrell@harrow.gov.uk



# **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### 3. **MINUTES** (To Follow)

That the minutes of the meeting held on 25 September 2013 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

#### 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## 7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda</u> Item No	<u>Title</u>	Description of Exempt Information	
8.	Admission to County Schools	Information under paragraph 1 (contains information relating to any individuals).	

# AGENDA - PART II

## 8. ADMISSION TO COUNTY SCHOOLS (Pages 1 - 2)

Report of the Corporate Director Children and Families.

#### 9. **PROPOSED NEW TIMETABLE** (Pages 3 - 4)

To discuss the proposed new timetable of meeting dates for the panel, for the remainder of the municipal year.